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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4070**

| <b>SERIAL NUMBER</b> 10/588,862   | <b>FILING O DAT</b> 06/19/2             | E `´                |          | CLASS<br>514        | <b>GROUP ART UNIT</b> 1615 |   | UNIT                | ATTORNEY DOCKET<br>NO.<br>BHC 031071 |                       |  |
|---|---|---------------------|----------|---------------------|----------------------------|---|---------------------|--------------------------------------|-----------------------|--|
|   | RUL                                     | E                   |          |                     |                            |   |                     |                                      |                       |  |
| APPLICANTS  Nils Griebenow, Dormagen, GERMANY; Timo Flessner, Wuppertal, GERMANY; Michael Harter, Leverkusen, GERMANY; Martin Raabe, Ulm, GERMANY; Anja Buchmuller, Essen, GERMANY; Hilmar Bischoff, Wuppertal, GERMANY; Peter Ellinghaus, Wuppertal, GERMANY; Peter Kolkhof, Wuppertal, GERMANY; |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/06/2007  |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No  |   | Met after Allowance |          | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS         |   | TOTAL<br>CLAIMS     |                                      | INDEPENDENT<br>CLAIMS |  |
| Verified and /KORTNEY L KLINKEL/ Acknowledged Examiner's Signature  |   |                     |          | GERMANY             |                            | 0 | 14                  |                                      | 2                     |  |
| ADDRESS   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| Bayer Health Care LLC<br>400 Morgan Lane<br>West Haven, CT 06516<br>UNITED STATES   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| TITLE   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
| Tetrahydrobenzo(D)Azepin-2-One Derivatives and the Use Thereof for Treating Cardiovascular Diseases   |   |                     |          |                     |                            |   |                     |                                      |                       |  |
|   |   |                     | ☐ All Fe | es                  |                            |   |                     |                                      |                       |  |
| FEES  | FEES: Authority has been given in Paper |                     |          |                     |                            |   |                     |                                      |                       |  |
|   | No to charge/credit DEPOSIT ACCOUNT     |                     |          |                     |                            |   |                     |                                      |                       |  |
|   | No for following:                       |                     |          |                     |                            |   | ☐ 1.18 Fees (Issue) |                                      |                       |  |
|   | ☐ Other                                 |                     |          |                     |                            |   |                     |                                      |                       |  |
|   |   |                     |          |                     |                            |   |                     |                                      |                       |  |